

# Katie Holmes Ethnicity A Look At Her Unique Cultural Identity

Race and Ethnicity: The Key Concepts Everyday Ethnicity in Sri Lanka Pricing Beauty Rethinking Ethnicity Ethnicity Today The Political Economy of Ethnic Conflict in Sri Lanka Congressional Record Great Races of Mankind Ski Style Ridpath's Universal History Randolph Bourne and the Politics of Cultural Radicalism National Library of Medicine Current Catalog Becoming Free Kansas and the West Seven Homilies on Ethnic Inspiration v.9-16. History of events Primitive estate of the races (cont.). The East Aryans The Vital Equation of the Colored Race and Its Future in the United States See Government Grow Groups and Group Rights Amy Ansell Daniel Bass ashley Mears Eric P. Kaufmann Nikolaos Bizziouras United States. Congress John Clark Ridpath Annie Gilbert Coleman John Clark Ridpath Leslie J. Vaughan National Library of Medicine (U.S.) Emily R. Gill Rita Napier Joseph Taylor Goodsir John Clark Ridpath John Clark Ridpath Eugene Rollin Corson Gareth Davies Christine T. Sistare

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situating the study of race and ethnicity within its historical and intellectual context this much needed guide exposes students to the broad diversity of scholarship within the field it provides a clear and succinct explanation of more than 70 key terms their conceptual evolution over time and the differing ways in which the concepts are deployed or remain pertinent in current debates concepts covered include apartheid colonialism constructivism critical race theory eugenics hybridity islamophobia new modern racism reparations transnationalism fully cross referenced and with suggestions for further reading race and ethnicity the key concepts is an ideal resource for undergraduate and postgraduate students of race ethnicity and nationalism it will also be of great interest for those studying sociology anthropology politics and cultural studies

focusing on notions of diaspora identity and agency this book examines ethnicity in war torn sri lanka it highlights the historical development and negotiation of a new identification of up country tamil amidst sri lanka s violent ethnic politics over the past thirty years up country indian tamils generally have tried to secure their vision of living within a multi ethnic sri lanka not within tamil eelam the separatist dream that ended with the civil war in 2009 exploring sri lanka within the deep history of colonial era south asian plantation diasporas the book argues up country tamils form a diaspora next door to their ancestral homeland it moves beyond simplistic sinhala tamil binaries and shows how sri lanka s ethnic troubles actually have more in common with similar battles that diasporic indians have faced in fiji and trinidad than with hindu muslim communalism in neighbouring india pakistan and bangladesh shedding new light on issues of agency citizenship displacement and re placement within the formation of diasporic communities and identities this book demonstrates the ways that culture workers including politicians trade union leaders academics and ngo workers have facilitated the development of a new identity as up country tamil it is of interest to academics working in the fields of modern south asia diaspora violence post conflict nations religion and ethnicity

a study of the world of modeling exploring an arena of cultural production it shows how the right look is discovered developed and packaged to become a prized commodity it examines how models sell themselves how agents promote them and how clients decide to hire them

globalization and migration are pressuring nations around the world to change their ethnic

self definition and to treasure diversity not homogeneity this book explores the growing gap between modern nations and their dominant ethnic groups

at the point of independence in 1948 sri lanka was projected to be a success story in the developing world however in july 1983 a violent ethnic conflict which pitted the sinhalese against the tamils began and did not come to an end until 2009 this conflict led to nearly 50 000 combatant deaths and approximately 40 000 civilian deaths as well as almost 1 million internally displaced refugees and to the permanent migration abroad of nearly 130 000 civilians with a focus on sri lanka this book explores the political economy of ethnic conflict and examines how rival political leaders are able to convince their ethnic group members to follow them into violent conflict specifically it looks at how political leaders can influence and utilize changes in the level of economic liberalization in order to mobilize members of a certain ethnic group and in the case of sri lanka shows how ethnic mobilization drives can turn violent when minority ethnic groups are economically marginalized by the decisions that the majority ethnic group leaders make in order to stay in power taking a political economy approach to the conflict in sri lanka this book is unique in its historical analysis and provides a longitudinal view of the evolution of both tamil and sinhalese ethnic drives as such this interdisciplinary study will be of interest to policy makers as well as academics in the field of south asian studies political science sociology development studies political economy and security studies

coleman traces skiing from its norse roots and alpine influences through the utility of ski travel in the winter rockies to the rise of colorado resorts much more than a history of the sport her work explains how the recreation industry sold the experience of skiing and created mythic mountain landscapes with real problems and a ski culture that exalts celebrity and status over the physical act of skiing jacket

reassesses the short life and career of american essayist critic and founder of cultural radicalism bourne 1886 1918 known today mostly for his opposition to us military involvement in europe and warnings about the military industrial complex vaughan political science u of minnesota duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic change annotation copyrighted by book news inc portland or

as ethnic racial religious and gender based groups demand rights to pursue radically diverse lifestyles or maintain their cultural traditions conflict seems inevitable even in a free society government may offer remedies to social dilemmas such as affirmative action curbs on immigration or protection of gay rights but these may only fan the flames of resentment yet any society that tolerates and protects diversity is more likely to preserve the freedom to live one's life without interference emily gill reexamines the liberal tradition to reconcile its core commitments to autonomy and diversity values that in theory are complementary but in practice are often at odds and to show that the interaction of these values determines how we as individuals become free in becoming free she argues that true freedom is enhanced through the promotion of diversity and the encouragement of rational reflection on the options it allows and that limited choice or ignorance diminishes such freedom yet an incomplete freedom is what many individuals groups and states advocate when they commit to particular cultural traditions or religious beliefs despite the autonomy they themselves enjoy gill traces the implications of these conflicting views by drawing on recent scholarship and legal decisions in six areas national citizenship cultural membership ethnicity and gender religious belief sexuality and civic education by exploring the tensions between autonomy and diversity in such instances as boy scouts membership restrictions gay rights legislation and education among the amish she not only offers an insightful commentary on current issues but also explores the moral foundations of liberal thought unlike those who criticize liberalism for its shallow philosophical grounding gill shows it to have a substantive moral content grounded in the individual's capacity to make rational decisions based on critical reflection in her tightly woven arguments she explores real world problems in a meaningful way for students and for anyone concerned with the future of liberalism showing that becoming free is an ongoing process of human and social development

by incorporating voices from history that have too long been lost in the din of tradition especially the voices of native americans and blacks women and laborers kansas and the west provides a provocative and much needed new view of the state's past

an award winning historian's pathbreaking book uses federal education policy from the great society to reagan's new morning to demonstrate how innovative policies become entrenched irrespective of who occupies the white house

in matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours but before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy this new collection brings together some of today s leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists contributors such as carl wellman carol gould and rex martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights the first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights these articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members the second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society a final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples by drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections written from varied perspectives groups and group rights offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society

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